



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

DATE: 05/14/93

TO:

DRESSLER, GOLDSMITH, SHORE, SUTKER  
& MILNAMOW, LTD. - EDWARD P. GAMSON  
TWO PRUDENTIAL PLAZA - SUITE 4700  
180 NORTH STETSON AVENUE  
CHICAGO, ILLINOIS 60601

FILED  
JUN 10 1993

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT BRANCH OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE U.S. PATENT AND TRADEMARK OFFICE ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT-ASSIGNMENT PROCESSING SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT BRANCH, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231

ASSIGNOR:

WONG, CHI-HUEY

DOC DATE: 11/24/92

ASSIGNOR:

ICHIKAWA, YOSHITAKA

DOC DATE: 11/24/92

ASSIGNOR:

SHEN, GWO-JENN

DOC DATE: 11/24/92

RECORDATION DATE: 04/19/93    NUMBER OF PAGES 002    REEL/FRAME 6498/0645

DIGEST :ASSIGNMENT OF ASSIGNORS INTEREST

ASSIGNEE:

SCRIPPS RESEARCH INSTITUTE, THE  
10666 NORTH TORREY PINES ROAD  
LA JOLLA, CALIFORNIA 92037

SERIAL NUMBER    7-961076  
PATENT NUMBER

FILING DATE    10/14/92  
ISSUE DATE    00/00/00

*[Signature]*  
EXAMINER/PARALEGAL  
ASSIGNMENT BRANCH  
ASSIGNMENT/CERTIFICATION SERVICES DIVISION

REDUCTION FORM COVER SHEET  
PATENTS ONLY \$ 40U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

## 1. Name of conveying party(ies):

Chi-Huey Wong, Yoshitaka Ichikawa,  
and Gwo-Jenn ShenAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: November 24, 1992

## 2. Name and address of receiving party(ies):

Name: The Scripps Research Institute

Internal Address:

Street Address: 10666 North Torrey Pines Road

City: La Jolla State: CA ZIP: 92037

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

07/961,076

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Dressler, Goldsmith, Shore,  
Sutker & Milnamow, Ltd.Address: Two Prudential Plaza - Suite 4700  
180 North Stetson Avenue  
Chicago, Illinois 60601

## 6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

☒ Enclosed  
☐ Authorized to be charged to Deposit Account  
☐ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 04-1644.

## 8. Deposit Account number:

04-1644

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Edward P. Gamson

Name of Person Signing

050 MS 05/04/93 07/961076 91673214 1 581

Signature

April 15, 1993

Date

Total number of pages comprising cover sheet: 1

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail Documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks  
Box Assignments  
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the United States Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.



DRESSLER, GOLDSMITH, SHORE, SUTKER  
& MILNAMOW, LTD. - EDWARD P. GAMSON  
TWO PRUDENTIAL PLAZA - SUITE 4700  
180 NORTH STETSON AVENUE  
CHICAGO, ILLINOIS 60601

EXAMINER/PARALEGAL  
ASSIGNMENT BRANCH  
ASSIGNMENT/CERTIFICATION SERVICES DIVISION

RECORDATION FORM COVER SHEET  
PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

APR 25 1993

40

581

D

2. the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<p>1. Name and address of conveying party(ies):</p> <p>Kun-Chin Liu</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: The Scripps Research Institute</p> <p>Internal Address: _____</p> <p>Street Address: 10666 North Torrey Pines Road</p> <p>City: La Jolla State: CA ZIP: 90237</p> <p>Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other _____</p> <p>Execution Date: October 28, 1992</p>	

<p>4. Application number(s) or patent number(s):</p> <p>If this document is being filed together with a new application, the execution date of the application</p> <p>A. Patent Application No.(s)</p> <p>07961,076</p>	<p>B. Patent No.(s)</p> <p>_____</p>
<p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: Dressler, Goldsmith, Shore, Sutker &amp; Milnamow, Ltd.</p> <p>Address: Two Prudential Plaza - Suite 4700 180 North Stetson Avenue Chicago, Illinois 60601</p>	<p>6. Total number of applications and patents involved: 1</p> <p>7. Total fee (37 CFR 3.41): \$ 40.00</p> <p><input checked="" type="checkbox"/> Enclosed</p> <p><input type="checkbox"/> Authorized to be charged to Deposit Account</p> <p><input type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 04-1644.</p> <p>8. Deposit Account number:</p> <p>04-1644</p> <p>(Attach duplicate copy of this page if paying by deposit account)</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

DO NOT USE THIS SPACE

050 MS 05/04/93 07961076 1 581 40.00 CK

<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</p>	
<p>Edward P. Gamson</p> <p>Name of Person Signing 91673215</p>	<p>Signature</p> <p>April 15, 1993</p> <p>Date</p>
<p>Total number of pages comprising cover sheet: 1</p>	

OMB No. 0651-0011 (exp. 4/94)

Do not detach this portion

Mail Documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks  
Box Assignments  
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the United States Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.